建二级电影

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

purposes. The point of diversion of water from the source is as follows: At a point approxished Sec. 22. T. 16. N. R., 67 E., unsurveyed, from whence the SW corn. 35, T. 17. N. R., 67 E., Dears N. 75° O. W., 5180 feet, situated in White Pine County, State of Nevada. Now Know YE. That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of Amount of Suppropriation, together with the place to which such water is appurtenant, as follows: Name of appropriator Washington Rogers, Postoffice addressCleveland Ranch, White Pine County, Nevada. Amount of appropriation 126 cubic feet of water per second. Period of use, from 1271 1st to 0ctober 1st of each year Date of priority of appropriation. November 27th, 1914. Description of irrigated land to which water is appurtenant is as follows: 0.0 acres cultivated in the Weight Sec. 35, T. 17 N. R. 67E. M. D. B. M. D. O. " " " SPINW; " " " " " " " " " " " " " " " " " " "	through Nigger Creek Main Ditch Irrigation purposes. The point of diversion of water from the source is as follows: at a point approximately Beac. 22, Tale No. R., 67 E., unsurveyed, from whence the SW corn 25, Tal. No. R., 67 E., bears N., 75° O'W, 5180 feet, situated in White Pine County, State of Nevada. Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of an amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose, and amount of appropriation, together with the place to which such water is appurtenant, as follows: Name of appropriator Washington Rogers, Postoffice addressCleveland Ranch, White Pine County, Nevada. Amount of appropriation 126 cubic feet of water per second. Period of use, from April 1st to October 1st of each year Date of priority of appropriation November 27th, 1914. Description of irrigated land to which water is appurtenant is as follows: October 1st of each year Date of priority and the November 27th, 1914. Description of irrigated land to which water is appurtenant is as follows: October 1st of each year Date of priority and the November 27th, 1914.	WHEREAS,		tonH	Rogers	••••••		.has presen	ted to the State	En
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The right to water hereby determined is limited to the amount which can be beneficially used, not ceed the amount above specified, and the use is restricted to the place where acquired and to the purpose which acquired. IN TESTIMONY WHEREOF, I, J. G. Scrugham , State Engine of Nevada, have hereunto set my hand and the seal of my office, the limit of limits and the seal of my office, the limits of limits and limited to the amount which can be beneficially used, not ceed the amount above specified, and the use is restricted to the place where acquired and to the purpose which acquired and to the purpose which acquired. IN TESTIMONY WHEREOF, I, J. G. Scrugham , State Engine of Nevada, have hereunto set my hand and the seal of my office, the limits of the purpose where acquired and to the purpose which acquired and the purpose which acquired and the seal of my office, the limits of the purpose which acquired and the seal of my office, the limits of the purpose which acquired and the seal of my office, the limits of the purpose which acquired and the seal of my office, the limits of the purpose which acquired and the pur	which acquired. IN TESTIMONY WHEREOF, I, J. G. SCRUGHAM, State Engine of Nevada, have hereunto set my hand and the seal of my office, the		,		8.			0.0	, 7	
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